PAINTERS DISTRICT COUNCIL NO. 30 ZONE C FIELD ORGANIZER POSITION QUESTIONNAIRE

Directions: Complete this electronic form to provide all requested information. You may indicate "see resume" as a response for any of the requested information, provided the resume clearly provides the requested information. If you need additional space to respond to A through F, do so in response to number 9 under "Additional Questions."

| A. APPLICANT | INFORMATIO | ON | | | | | | | | | | |
|---|-----------------|----------------------------|-------|-----------|--------------|-----------------|------------------|-----|------|--|--|--|
| Last Name | | | First | | | M.I. | Date of Birth | | | | | |
| Street Address | Address | | | | | | Apartment/Unit # | | | | | |
| City | | | | | | | ZIP | | | | | |
| Phone | | | E-mai | l Address | i | | | | | | | |
| Date Available | | | | IUPAT | Local U | nion | | | | | | |
| If hired, will you be availab | ole to work wee | kends? YES N | 0 🗆 | Do yo | u speak | fluent Spanish? | | YES | NO 🗌 | | | |
| | | | | | | | | | | | | |
| B. EDUCATION | | | | | | | | | | | | |
| High School | High School | | | ST | | | | | | | | |
| From | То | Did you graduate? | YES | | NO 🗆 | | | | | | | |
| College | | | City/ | ST | | | | | | | | |
| From | То | Did you graduate? | YES | | NO 🗌 | Degree | | | | | | |
| Other (e.g. GED) | | | | | | | | | | | | |
| From | То | Did you graduate? | YES | | NO 🗌 | Degree | | | | | | |
| | | | | | | | | | | | | |
| C. REFERENCES | 5 | | | | | | | | | | | |
| Please list three profession participated in some exten- not include relatives (by bi | ded public serv | ice or philanthropic activ | | | | | | | | | | |
| Full Name | | | | | Relationship | | | | | | | |
| Position and Company | Phone | | | | | | | | | | | |
| Address or email address | | | | | | | | | | | | |
| Full Name | | | | | Relationship | | | | | | | |
| Position and Company | | | | | Phone | | | | | | | |
| Address or email address | | | | | | | | | | | | |
| | | | | | | onship | | | | | | |
| Position and Company | | | | | Phone | | | | | | | |
| Address or email address | | | | | ı | | | | | | | |
| | | | | | | | | | | | | |

| Company | | | | |
|--|---|------------|-----------------------|-----------------------|
| | | Cuponicor | | |
| City/ST | | Supervisor | | |
| Job Title | Current/ending salary / hourly rate:* | \$ | From | То |
| Responsibilities | | | | |
| | | | | |
| May we contact your previous supervisor for a reference? | YES | NO 🗆 | | |
| Company | | | | |
| City/ST | Supervisor | | | |
| Job Title | Ending salary / hourly rate:* | \$ | From | То |
| Responsibilities | | | | |
| | | | | |
| May we contact your previous supervisor for a reference? | YES | NO 🗆 | | |
| Company | | | | |
| City/ST | | Supervisor | | |
| Job Title | Ending salary / hourly rate:* | \$ | From | То |
| Responsibilities | | | | |
| | | | | |
| May we contact your previous supervisor for a reference? | YES | NO 🗌 | | |
| * If your hourly rate was the collectively bargained rate, in | ndicate cimply "(| `RA" | | |
| | naicate simply, | | | |
| E. MILITARY SERVICE | | | _ | |
| Branch | | | From To |) |
| | | | | |
| Rank at Discharge | | | | |
| Rank at Discharge F. DISCLAIMER AND SIGNATURE | | | | |
| F. DISCLAIMER AND SIGNATURE | st of my knowled | ge. | | |
| - | | | I provided on this qu | estionnaire or during |
| F. DISCLAIMER AND SIGNATURE I certify that my answers are true and complete to the best of the second supplication leads to employment, I understand that | false or misleading | | I provided on this qu | estionnaire or during |
| F. DISCLAIMER AND SIGNATURE I certify that my answers are true and complete to the best | false or misleading | | I provided on this qu | estionnaire or during |

Additional Questions

Respond to the following 7 questions. Use as much space as you need to adequately respond to the request.

1. Please outline the specific **certifications and/or licenses** you presently hold (indicate the certification/licensure name, certifying agency, date of certification, and expiration if applicable).

2. Please explain how your **educational and training experience** prepared you to provide the skills required, and respond to the leadership challenges commonly encountered, in the construction industry.

3. Please describe the **most challenging project or workplace conflict** you've encountered during your e perience in the construction industry (identify your role in the pro ect conflict, and the manner in which it was addressed by you).

4. Please describe a time when you **demonstrated leadership** within a workplace setting, and reflect upon how your leadership style played a role in the scenario.

5. Please describe a situation where you had to **advocate for a position or cause** in front of a small or large audience.

6. Please describe a **valuable lesson** you've learned in your career, and how you would apply that lesson to this position.

7. Overall, what makes you the **perfect fit** for PDC 30's Zone C Field Organizer?

8. **Additional Information** for A through F (above) (indicate letter and additional information):