

# A. L. "Mike" Monroe/Ralph D. Williams, III Sports Scholarship Awards Program

At the International Union of Painters and Allied Trades Convention in 1999, the A. L. "Mike" Monroe and Ralph D. Williams, III, Sports Scholarship was introduced and ratified into the Union's Constitution. This groundbreaking program was created to offer student athletes the opportunity to pursue their athletic ambitions while earning an advanced educational degree at the academic institution of their choosing.

Despite their athletic talent, neither man had the resources to attend college and instead joined the Union at a young age. This scholarship, named in their honor, gives IUPAT members' children the chance to attain a higher education.

***In 1000, words describe why you should receive this award!***

***All applicants must meet the following requirements:***

- He/she must be a legal dependent of an IUPAT member in good standing.
- Supply an official high school transcript.
- A complete history of athletic participation and special recognition in high school.
- Register with the NCAA Clearing House and declare the athletic program in which he/she will be participating.
- A letter of recommendation must be submitted from the coach or athletic director of the institution the applicant has been accepted and has chosen to attend.
- A complete record of additional financial aid.

The award is contingent upon the student enrolling in the school of their choice within one year of the award date or the award is forfeited.

## APPLICATION FORM (must be submitted with the essay)

Last 4 SSN/SIN \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_

Date of Birth \_\_\_\_\_

Single/Married \_\_\_\_\_

Date of Graduation \_\_\_\_\_

Type of Sport \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

NCAA Clearing House # \_\_\_\_\_

List the college, university, voc. tech. school, or other institution of higher learning you are attending or planning to attend. \_\_\_\_\_

\_\_\_\_\_

Briefly describe the course of study you intend to pursue and the educational goals you have established for yourself.

\_\_\_\_\_

IUPAT Member's Name \_\_\_\_\_

Last 4 Member's SSN/SIN \_\_\_\_\_ Date \_\_\_\_\_

IUPAT Local Union Number of parent who is a member \_\_\_\_\_

Member's Signature \_\_\_\_\_

***Scholarship applications must be submitted and received by May 29, 2024.***

***Please submit your applications to the IUPAT-A. L. "Mike" Monroe/Ralph D. Williams, III, Sports Scholarship, 7234 Parkway Drive, Hanover, MD, 21076 or via email to [gstmail@iupat.org](mailto:gstmail@iupat.org).***

***Winners will be announced June 2024.***

***PLEASE NOTE: PREVIOUS SCHOLARSHIP WINNERS OF THIS AWARD OR THE S. FRANK "BUD" RAFTERY SCHOLARSHIP AWARDS, DEPENDENTS OF IUPAT INTERNATIONAL STAFF, GENERAL OFFICERS, OR FUND ADMINISTRATORS AND EMPLOYEES ARE NOT ELIGIBLE TO APPLY***